#### **Full Council**

Thursday, 15th July, 2021 at 2.00 pm in the Council Chamber, County Hall, Preston

#### **Agenda**

#### Index

- 1. Apologies and Announcements
- 2. Disclosure of Pecuniary and Non-Pecuniary Interests
- Question Time (Pages 1 2)
   Questions submitted under Standing Order B28.

## A. Matters for Decision

- 4. Confirmation of the Minutes from the Meeting Held on 27 May 2021 (Pages 3 14)
- 5. Report of the Independent Remuneration Panel 2021/22 Members' Allowance Scheme (Pages 15 28)
- 6. **Urgent Business**

An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chairman is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Member's intention to raise a matter under this heading.

## B. Matters for Information

7. **Report of the Cabinet (Part B)** (Pages 29 - 34)



# 8. Report of County Council Committees

To receive reports from:

- (a) The Urgency Committee (Pages 35 38)
- **(b)** The Employment Committee (Pages 39 42)
- (c) The Pension Fund Committee (Pages 43 52)
- 9. **Report of the Lancashire Combined Fire Authority** (Pages 53 56)

## C. Notices of Motion

10. To consider Notices of Motion Submitted under Standing Order B36 (Pages 57 - 58)

Angie Ridgwell
Chief Executive and
Director of Resources

County Hall Preston

05 July 2021